

**KERN COUNTY SUBSTANCE ABUSE PREVENTION EDUCATION CONSORTIUM**  
**CONSORTIUM ADVISORY COMMITTEE MEETING**

Thursday, May 18, 1995

9:00a.m. - 12:00p.m.

**AGENDA**

*Group Rules:*

1. *Devotes full attention to all portions of the meeting.*
2. *Saves ideas not related to the current topic and avoids topic jumping.*
3. *Employs specific procedures to facilitate the meeting process and obtain the meeting objective.*
4. *Promotes diverse views, encourages participation, and recognizes valuable ideas.*
5. *Shows respect to all meeting participants.*

**OBJECTIVES OF THE MEETING**

**1. WELCOME AND INTRODUCTIONS**

**2. CONSOLIDATED APPLICATION**

- 2.1 Feedback/Questions/Comments regarding "Boiler Plate"
- 2.2 SDFSCA 1995-1996 Entitlement approximately \$4.38 - *Handout*
- 2.3 KCSAPE Consortium MOU's due May 18, 1995 - *Handout Ava.*
- 2.4 Private School Letter due at earliest convenience - *Handout Ava.*
- 2.5 DFSC 1994-1995 Annual Report (CDE letter dated April 24, 1994)
- 2.6 General Questions

**3. TUPE ISSUES - UPDATE**

- 3.1 CDE in Conjunction with State Department of Health Services is developing a new Evaluation Instrument for 1994-1995
- 3.2 TUPE 1995-1996 Application
  - Aligned with Health Framework
  - Will be a two part application process
  - 1995-1996 Entitlement approximately \$5.30\student
  - Application will be either K-8 or 4-8
  - Will send Assurance pages to be signed once received
  - Legislative updates
  - Tobacco-Free District Policy - Adopted by June 30, 1995
  - Tobacco-Free District signs [samples; (where have other districts purchased?)] - *Handouts*

- TUPE 9-12 Competitive Grant Application

**NOTE: Focus is on cessation...interested? Discussion**

- Resources: Tobacco Education Clearinghouse; 1-800-258-4822 or FAX 1-408-438-4284
- Classroom resource: Marilyn Casey at (805) 327-1409 or (805) 3994724; FAX (805) 327-3837 - *Handout*

3.3 General Questions

**4. CONSOLIDATED COMPLIANCE REVIEW 1996-1997**

4.1 SDFSCA and TUPE; currently written into the law

**5. CALENDAR OF ACTIVITIES 1995-1996**

5.1 Overview of KCSAPE Consortium Programs - *Handout*

***NOTE: Final programming will depend on actual SDFSCA/TUPE***

***Entitlements***

**6. MISCELLANEOUS**

6.1 Calendar of Activities 1994-1995 May thru June 30, 1995

6.2 Campaign Drug-Free Pilot Project (Beardsley, McFarland, Standard, and Wasco)

6.3 Region 8 HKHC Office will close June 30, 1995; KCSOS will obtain a portion of their resources for Instructional Resource Center on K Street

6.4 "Prevention or Pork: A Hard Look at Youth-Oriented Anti-Crime Programs"(ISBN 1-887031-50-2; \$5.00: American Youth Policy Forum; 1001 Connecticut Avenue, NW Suite 719; Washington, DC 20036-5541)

6.5 KCSAPE Consortium 1994-1995 End-of-Year Report

6.6 Communication regarding program implementation

**7. OCJP DRUG SUPPRESSION CONSORTIUM - UPDATE**

7.1 Dixie King - *Report*

**8. QUESTIONS/COMMENTS/DISCUSSION**

**NEXT CONSORTIUM ADVISORY COMMITTEE MEETING  
WILL BE HELD  
THURSDAY, OCTOBER 12, 1995  
9:00A.M. TO 12:00P.M.  
1300 17th Street - CITY CENTRE  
Room 1B  
Bakersfield, CA 93301-4533**

**NOTE:** *Minutes of this meeting will be mailed to you.*