

## HOUSING INFORMATION

Please read the following information carefully. On-grounds housing is assigned on an order-received basis; there is no lottery.

### ON-GROUNDS HOUSING

One thing that makes the Asilomar Mathematics Conference such a great experience is staying on the beautiful grounds adjacent to Monterey Bay and the Pacific Ocean. Attendees are able to share family-style meals with educators from kindergarten through college, from public and private schools, and local, county, and state departments of education. To insure the most space for participants, only those registered for the conference may stay on grounds. Send in your registration form as soon as possible.

On-grounds housing is available only as a package to those registering for the full conference, starting Thursday afternoon. For \$500 (after the early registration discount), you get 3 nights lodging (double/quad only), 9 meals, and registration for the entire conference, Thursday afternoon through Sunday noon, with the included CMC membership/subscription. Since CMC membership with a subscription to the quarterly ComMuniCator is required for registration, this \$500 package price is only a little more than the subscription plus what Asilomar charges us for your room and board.

To apply, register for the package in Step 5 on the registration form and include the names of all those wishing to room together in Step 6. Complete a separate registration form for each person but mail them all together in one envelope. Calculate each person's total separately but one payment for the group is acceptable. **Deadline for receipt is October 4.**

- NOTES:
- Be sure to indicate your special access and dietary needs if applicable on the next page, Step 2.
  - **If you do not request a roommate, one will be assigned to you (be sure to note your gender).**
  - All rooms are non-smoking.
  - **Registration forms for all those requesting to share a room must be mailed together.**
  - On-grounds housing confirmation is e-mailed by October 28. Please supply a working e-mail for at least one of your roommates.
  - Contact us at [jmartin@santarosa.edu](mailto:jmartin@santarosa.edu) if you have not heard by November 1.

Committee members and presidential award finalists have free, guaranteed on-grounds housing. Past-Presidents, CMC section officers and a few others must pay for their housing, but it is guaranteed until October 4. Those with guaranteed housing may request at most one roommate who, in accordance with the above rules, must be registered for the conference and must pay for their lodging.

### OFF-GROUNDS HOUSING

Because housing on the Asilomar conference grounds is very limited, we have made arrangements through the firm RESORT 2 ME to reserve a large number of rooms in the area at special conference rates. In an effort to accommodate different preferences as well as budgets, numerous types of facilities such as motels, inns, bed-and-breakfast inns, and full-service hotels are offered. For reservations and information contact: RESORT 2 ME, 800-449-1499 (8 a.m. - 6 p.m. weekdays; 11 a.m. - 5 p.m. weekends) or visit [www.resort2me.com/cmc](http://www.resort2me.com/cmc).

## AFFILIATE INFORMATION

Help support a strong voice for mathematics education! Join the triumvirate of professional organizations at the local, state, and national levels. It's easy!

### REGIONAL AND INTEREST GROUP AFFILIATES:

These are by county or interest group, arranged on the next page (step 7), from Northwest to Southeast (more or less). Get involved with your local affiliate. For those involved in in-service or pre-service education, you can also join CAMTE, the California Association of Mathematics Teacher Educators. To join, check the applicable boxes and include appropriate amount on the line.

### NATIONAL AFFILIATE:

Many members of CMC also belong to the National Council of Teachers of Mathematics. Those wishing to join NCTM or renew their memberships may go to the NCTM web site [www.nctm.org](http://www.nctm.org) and click on Membership. As part of the membership process, you will be given the option to select an Affiliate to receive a rebate. In order for CMC-North to receive the rebate, please select California Mathematics Council, Northern Section. This is a new procedure, requested by NCTM.

## ComMuniCator SPECIAL EDITION PROBABILITY AND STATISTICS ACROSS THE GRADES, K-12

The CMC ComMuniCator is the official quarterly journal of the California Mathematics Council. The 2008-09 Special Edition: Probability and Statistics Across the Grades, K-12, will be on sale at the CMC ComMuniCator booth in the Administration building and the PGMS Gym. Stop by to purchase this special edition containing 64 pages of activities and investigations for grades K-12 for \$5. You can reserve a copy in advance through pre-registration (see step 9 on the registration form, next page) and pick it up at the conference.

Also available at the CMC booth will be previous issues of the annual Special Activity Issues, the ComMuniCator Classics (four, special 60-page publications for grades K-3, 3-6, 6-8, and 8-12), and back issues of the ComMuniCator.

## VOLUNTEERS, GRANTS AND SCHOLARSHIPS

CMC has one paid staff member. This entire conference is done by volunteers. Get involved; it's a rewarding experience. Check the appropriate box on page 31 step 8. Visit our website at [www.CMC-MATH.org/Awards](http://www.CMC-MATH.org/Awards) for additional opportunities or contact contact FaraLee Wright at [faralee.wright@sbcglobal.net](mailto:faralee.wright@sbcglobal.net).

# 2008 ASILOMAR REGISTRATION FORM

**STEP 0: Go to CMC-MATH.org/asilreg to register online or complete this hardcopy registration form.**

**STEP 2: Special Needs**

**STEP 1: Personal Information** (CMC Members only need to include full name and member number—include changes if any.)

Check here if Vegetarian, dietary, or special access needs. Please explain.  


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Print Clearly.

a. Full Name: \_\_\_\_\_ CMC Member # \_\_\_\_\_  
 b. Home Street Address: \_\_\_\_\_  
 c. City/State/Zip: \_\_\_\_\_  
 d. School: \_\_\_\_\_ District or Private: \_\_\_\_\_  
 e. Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

(Valid e-mail required if paying by credit card. Include e-mail so we can contact you with questions.)

**STEP 3: Position and Grade Level Interest**

Teacher/Instructor    Student (Student Teacher)    Site Admin.    Other Admin.    Other \_\_\_\_\_  
 K-3    3-6    6-9    9-12    College (2 or 4 year)    Teacher Ed.    Adult Education

**STEP 4: Workshop Tickets**

Tickets (no charge) are required for all sessions indicated by **T**. You may request up to two tickets for each day.

Friday Workshops:    1st choice \_\_\_\_\_ Alternate \_\_\_\_\_ 2nd choice \_\_\_\_\_ Alternate \_\_\_\_\_  
 Saturday Workshops:    1st choice \_\_\_\_\_ Alternate \_\_\_\_\_ 2nd choice \_\_\_\_\_ Alternate \_\_\_\_\_

**STEP 5: Conference Registration** (check 1 box ONLY. See step 8 for early registration and other discounts. See page 4 for membership only, without conference registration.)

Package: Full Conference plus Room and Board:    Regular Registrations \$515    FT Students \$440    Committee Members \$65  
 Full Asilomar Conference:    Regular Registrations \$165    FT Students \$90  
 "Saturday" Conference (Attend from Friday evening through Sunday noon):    Regular Registrations \$130    FT Students \$75 ..... \$ \_\_\_\_\_

**STEP 6: On-Grounds Housing and Meals** (check all that apply)

Staying off-grounds but I wish:    Friday Box lunch at Asilomar    Saturday Box lunch at Asilomar    Saturday Box lunch at PGMS \$10 each ..... \$ \_\_\_\_\_  
 Complete the rest of section 6 only if you checked the Housing and Full Registration option in Section 5, line 1.  
 Lunch in the dining hall unless you check:    Friday Box lunch at Asilomar    Saturday Box lunch at Asilomar    Saturday Box lunch at PGMS ..... \$ No charge  
 Include the names of your roommates (up to 3 others). Mail ALL registration forms together in ONE envelope. Singles enter your gender:    M    F  
 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_  
 Housing is guaranteed (specify your committee name or other reason): \_\_\_\_\_

**STEP 7: Affiliates** (optional, but highly recommended)

**Regional and Interest Group Affiliates**

<input type="checkbox"/> Math Council to the Far North (CMCN <sup>®</sup> ): \$10	<input type="checkbox"/> Contra Costa County Association of Science Math Education (C <sup>3</sup> ASME): \$10
<input type="checkbox"/> Mt. Lassen Math Council (MLMC): \$10	<input type="checkbox"/> Council Math and Science Educators San Mateo County (CMSESMC): \$10
<input type="checkbox"/> Sonoma County Math Council (SCMC): \$10	<input type="checkbox"/> Santa Clara Valley Math Association (SCVMA): \$15
<input type="checkbox"/> Sacramento Area Math Educators (SAME): \$10	<input type="checkbox"/> Monterey Bay Counties Math Educators (MBCME): \$10
<input type="checkbox"/> Math Educators of Solano County (MESOC): \$10	<input type="checkbox"/> Northern Nevada Math Council (Washoe/Reno Area (N <sup>2</sup> MC)): \$10
<input type="checkbox"/> Marin County Math Council (MC) <sup>2</sup> : \$10	<input type="checkbox"/> Stanislaus Math Council (SMC): \$10
<input type="checkbox"/> Alameda Contra Costa County Math Educators (AC <sup>3</sup> ME): \$8	<input type="checkbox"/> California Association of Mathematics Teacher Educators (CAMTE): \$20    \$ _____

**STEP 8: Volunteers and Discounts** (Make Purchase Orders for the full amount; do NOT take this discount. It will be applied on the invoice.)

Enter a discount of \$15 if postmarked by November 8. This discount is for ALL registrants, including speakers/committee members ..... \$ \_\_\_\_\_  
 (Purchase Order must be paid by 12/31 from the first invoice to qualify for this discount)  
 Enter a discount of \$100 if you are a speaker (from the \$415 or \$165 registration fee) ..... \$ \_\_\_\_\_  
 I'd like to help:    by presiding at sessions/workshops    with registration or other duties

**STEP 9: ComMuniCator Special Conference Edition**

Please reserve \_\_\_\_\_ copies @ \$5 of the ComMuniCator, 2008-09 Special Edition, Probability and Statistics Across the Grades, K-12 ..... \$ \_\_\_\_\_

**STEP 10: Payment**

**TOTAL AMOUNT DUE** (Sorry no faxes. Do not mail after November 20—register on-site) ..... \$  

**IMPORTANT:** Review all steps above, including the cancellation policy on page 3. If you are submitting a purchase order, please prepare using undiscounted prices. We will invoice for the lower amount IF this registration is received by November 8 AND paid by December 31.

Check Number: \_\_\_\_\_ Purchase Order: \_\_\_\_\_ Agency/District/Church: \_\_\_\_\_

Credit Card\*: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expires: \_\_\_\_\_ Signature \_\_\_\_\_

Print numbers clearly. For credit card payment, you must include a valid e-mail in Step 1e above.

Postmark by October 4 for Housing consideration; November 8 otherwise. After November 8 no early registration discount allowed. Confirmations and registration packets will be mailed on November 18 to early registrants. UPDATES? www.cmc-math.org • PROBLEMS? E-mail cmcasilomar@aol.com or call 925.680.8573.

**Mail this registration (NO FAXES), including your payment or PO to (NOTE NEW ADDRESS): CMC-Asilomar, PO Box 2738, Suisun City, CA 94585-5738**