

**ARTIST APPLICATION: "Kaiser Permanente's Kern County Juried Art Exhibit"**  
**Art Inspired by Kaiser Permanente's brand**  
**Submissions Due: May 24/25, 2010**  
**On Display at the Younger Gallery: June 3, 2010 – August 2, 2010**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Shipping Address:

\_\_\_\_\_

(if applicable)

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Information: Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Submissions: Title: \_\_\_\_\_

(3 max)

Medium: \_\_\_\_\_

Size (HxWxD): \_\_\_\_\_ Sale Price: \$ \_\_\_\_\_

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Size (HxWxD): \_\_\_\_\_ Sale Price: \$ \_\_\_\_\_

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Size (HxWxD): \_\_\_\_\_ Sale Price: \$ \_\_\_\_\_

**ENTRY FEE:**  Check (payable to The Arts Council of Kern)  Cash

Visa  MasterCard  American Express  Discover

\_\_\_\_\_

Credit Card # Expiration Date Signature

**APPLICATION**  Completed Entry Form

**CHECKLIST:**  Payment Enclosed (\$20 per piece)